

CANADIO-BYZANTINA

A Newsletter published by the Canadian Committee of
Byzantinists

No. 10 - January 1999



Bronze oil lamp on pricket stand, 6th
cent. ROM inv. no. 994.220.27

We must sadly say farewell to three members, while congratulating them on their posts abroad. Charles Lock has for some time now been Professor of English Literature at the University of Copenhagen. Helen Saradi, after much sterling work for us and for the Canadian Institute of Balkan Studies, has been appointed to the Chair of Byzantine Literature at the University of Patras. Glenn Peers, who produced the eighth edition of this newsletter for us, began in his new position in the Department of Art and Art History at Austin in Texas this last September.

Despite our losses, however, we have actually grown in size, since Glenn wishes to continue a member of

the Canadian Committee and three new scholars have joined our ranks. One is David Buck, who both constitutes the Classics Department at the University of Prince Edward Island and is a well-known expert in Eunapios and other writers of the early Byzantine period. The other two (and this is a most encouraging trend) are both students, Emmanuel Bourbouhakis a graduate and Philip Kiernan an undergraduate. Notably both have already dipped their feet in the perilous but invigorating waters of publication.

Richard Greenfield has made the excellent suggestion that we should include in the next issue of "Canadio-Byzantina" a list of all the Byzantine courses given at Canadian Universities. Will you

kindly send me information on both full Byzantine courses and courses with a sizeable Byzantine content that have been offered in the recent past, are being offered and may be offered in the immediate future ?

Antony Littlewood

ACTIVITIES OF MEMBERS

E. C. BOURBOUHAKIS:

Publications:

Essays on "Dionysios Solomos" and "Ares Velouchiotis" in G. Speake (ed.), *Encyclopedia of Greece and the Hellenic Tradition* (forthcoming).

D.F. BUCK:

Publication:

"The Reign of Arcadius in Eunapius' *Histories*", *Byzantion* 68 (1998), 15-46.

S.CAMPBELL:

Publication:

The Mosaics of Anemurium, Pontifical Institute of Mediaeval Studies, Toronto, 1998.

Lecture:

"The Politics of Byzantine Exhibitions", at the 24th Annual Byzantine Studies Conference, Lexington, Kentucky, November, 1998.

A. COMNÈNE:

Lectures:

"Une page d'histoire oubliée: la vie de la Princesse Maria de Mangop, de la dynastie Comnène-Paléologue, épouse du Prince Stefan-le-Grand de Moldavie (fin XV-e.s.)", Congress of the American-Romanian Academy of Arts and Sciences, Rochester, N.Y., August, 1998.

She also spoke on the importance of honours presented by Heads of State from the 15th-20th centuries at the Museum of History in Bucharest, Roumania, in August 1998 on the occasion of her donation to the museum of forty decorations and medals once belonging to her ambassadorial father-in-law.

She is now preparing an illustrated lecture to be given in Ottawa in April on "Imperial Costume in Byzantium and its Influence on Romanian Court Costume (XVth cent.)".

M. DIMNIK:

Publications:

"The Coinage of Vladimir (988-1015) and his Sons (1015-1034)" (forthcoming in Proceedings of the 2nd International Numismatic Congress in Croatia, 1998).

Review of S. Franklin & J. Shepard, *The Emergence of Rus 750-1200*, in *Speculum* 73 (1998), 173-174.

R.P.H. GREENFIELD:

Publications:

"*An Eleventh Century Pillar Saint: the Life of Lazaros of Mt. Galesion*" (Dumbarton Oaks, in press).

Essays on "Divination", "Evil Eye", "Magic", "Necromancy", "Wayside Shrines" in G. Speake (ed.), *Encyclopedia of Greece and the Hellenic Tradition* (forthcoming).

L. KAMPERIDIS:

Publications:

"Early Signs of Greek Presence in the Modern Balkans", in J.M. Fossey (ed.), *Antiquitates Proponticae, Circumponticae et Caesariae II (Proceedings of the First International Conference on the Archaeology and History of the Black Sea*, McGill University, 1994), Amsterdam, 1997, 95-106.

"Εκλαικευμένα ήσυχαστικά κείμενα", *Indictos* 7, 1997, 59-70.

"The Orthodox Sources of the Saviors of God", in D.J.N. Middleton & P. Bien (edd.), *God's Struggler; Religion in the Writings of Nikos Kazantzakis*, Mercer Univ. Press, Macon, Georgia, 1996, 53-70.

"Ορθόδοξες διαστάσεις στο ποιητικό έργο του Φιλίππου Σέρραρντ", in *Μνήμη Φιλίππου Σέρραρντ*, Athens, 1997, 35-61.

"From Theology to Good Manners: the Transformation of Catechical Works to Manuals of Good Conduct", in G. Evans (ed.), *History of Pastoral Care*, London (forthcoming).

Lecture:

"Dionysios Solomos et la défense et illustration de la langue grecque populaire", University of Montreal, April 7th, 1998.

P.J. KIERNAN:

Publications:

"Three References to Coins by Eusebius of Caesarea", winner of The American Numismatic Association's Maurice Gould Memorial Literary Award, 1997, subsequently published in *The Anvil* 8.1 (1998), pp. 1-3.

"A Study of the Religious Propaganda of Reverse Types 313-337", winner of Royal Numismatic Society's Parkes-Webber Literary Award, 1997, to be published in *Picus*, 1997 (sic).

Review of D. Hendin, "A Guide to Biblical Coins", 3rd ed., in *The Anvil* 8.4 (1998), 61-62.

A.R. LITTLEWOOD:

Publications:

Essays on "Astrology", "Byzantium", "Calendar", "Canada", "Constantine IX Monomachos", "Education", "Exile and Detention", "Gardens", "John Geometres", "Greek Anthology", "Historiography from the Fourth to Early Nineteenth Century A.D.", "Hunting", "Literacy", "Meteora", "Olympic Games", "Oracles", "Photios", "Psellos", "Romance" (Byzantine), "Siegecraft", "Sports and Games", "Theophilos" (emperor), "Wallachia" in G. Speake (ed.), *Encyclopedia of Greece and the Hellenic Tradition* (forthcoming).

C. LOCK:

Publication:

"Iconic Space and the Materiality of the Sign", *Religion and the Arts* 1.4 (1997), 6-22.

S. MERGIALI-SAHAS:

Publications:

"Manuel Chrysoloras: an ideal model of a scholar-ambassador", *Byzantine Studies / Études Byzantines* n.s. 3 (forthcoming).

"Holy relics and Byzantine emperors. Use, or misuse, of sanctity and authority" (under consideration).

Work in Progress:

"A Byzantine ambassador and his office during the 14th and 15th centuries: a profile".

J. OSBORNE:

Publications:

The Paper Museum of Cassiano dal Pozzo, Series A, Part II. Early Christian and Medieval Antiquities. Volume 2: Other Mosaics, Paintings, Sarcophagi and Small Objects, Harvey Miller Publishers, London, 1998 [with Amanda Claridge].

"The early medieval sculpture" in T.W. Potter & A.C. King, *Excavations at the Mola di Monte Gelato: A Roman and Medieval Settlement in South Etruria* [Archaeological Monographs of the British School at Rome 11], London, 1997, 217-228.

"Proclamations of Power and Presence: the Setting and Function of Two Eleventh-Century Murals in the Lower Church of San Clemente, Rome", *Mediaeval Studies* 59 (1997), pp. 155-172.

"The sources of ornamental motifs in the mural decoration of early medieval Rome: some preliminary observations", in *L'ornement dans la peinture murale du Moyen Age (Actes du colloque tenu à Saint-Lizier du 1er au 4 juin 1995)*, Poitiers, 1998, 27-34.

J.R. PAYTON, Jr:

Publications:

"Condensing Irenaeus", *Calvin Theological Journal* 33 (1998), 175-185.

Review of R.J. Crampton, *A Concise History of Bulgaria*, in *Canadian Journal of History* 33 (1998), 501-503.

Review of B. Nassif (ed.), *New Perspectives on Historical Theology: Essays in Memory of John Meyendorff*, in *Calvin Theological Journal* 32 (1997), 513-515.

Review of L. Thunberg, *Microcosm and Mediator: the Theological Anthropology of Maximus Confessor*, *ibid.* 32 (1997), 519-521.

Review of K. Parry, *Depicting the Word: Byzantine Iconophile Thought of the Eighth and Ninth Centuries*, *ibid.* 33 (1998), 515-517.

Work in Progress:

Monograph on Eastern Orthodoxy for a Western Christian readership.

Lectures:

"Bosnia: Past, Present, ... Future?", Ottawa, April 3rd, 1998.

"From Byzantium to Bosnia: On the History of the 'Other' Europe", inaugural lecture as Professor of History, Redeemer College, November 6th, 1998.

Appointment:

Executive Secretary, CAREE (Christians Associated for Relationships with Eastern Europe), July, 1998.

G. PEERS:

Publications:

"Holy Man, Supplicant, and Donor: on Representations of the Miracle of the Archangel Michael at Chonae", *Mediaeval Studies* 59 (1997), 173-182.

"Imagination and Angelic Epiphany", *Byzantine and Modern Greek Studies* 21 (1997), 113-131.

"Patriarchal Politics in the Paris Gregory (B.N. gr. 510)", *Jahrbuch der österreichischen Byzantinistik* 47 (1997), 51-71.

"The Sosthenion near Constantinople: John Malalas and Ancient Art", *Byzantion* 68 (1998), 110-120.

"Breathless, Speechless Images: On the Chalke Gate Epigram", *Cahiers des études anciennes* 34 (1998), 109-112.

Il Fisiologo di Smirne. Le miniature del perduto codice B.8 della Biblioteca della Scuola Evangelica di Smirne, published in 1998 by Edizioni del Galluzzo, via del Colleramo 11, 50029 loc. Bottai, Tavarnuzze-Firenze (ISBN 88-87027-24-2) [with Massimo Bernabò (principal writer) and Rita Tarasconi].

D. SAHAS:

Publications:

"Monastic ethos and spirituality and the origins of Islam", *Acts of XVIIIth International Congress of Byzantine Studies, Selected Papers: Main and Communications*, vol. II (Shepherdstown, West Virginia, 1996), 27-39.

"Hagiological texts as historical sources for Arab history and Byzantine-Muslim relations. The case of a ... barbarian saint", *Byzantine Studies / Études Byzantines* n.s. 1-2 (1996-1997), 50-59.

"Saracens and the Syrians in the Byzantine Anti-Islamic Literature, and Before", *Orientalia Christiana Analecta* 256 (1998), 387-408.

"Abū Qurra (ca 740/50 - ca 820/25)" (in Greek), in *Εγκυκλοπαιδικό Προσωπογραφικό Λεξικό Βυζαντινής Ιστορίας και Πολιτισμού* vol. 3, Athens, 1998, 45-47.

"Barbaros, (saint)", *ibid.* vol. 4, Athens (forthcoming).

Lectures:

"Plaster and bricks. The liturgical character and function of the Byzantine iconography and church architecture", 18th Canadian Conference of Medieval Art Historians, York University, Toronto, March 21st, 1998.

"Byzantine and Islamic theocracies in an encounter and refutation", Department of Religion, University of Athens, Greece, May 4th, 1998.

"Affinities and distinctions in Byzantine-Muslim relations", Department of Religion, University of Thessaloniki, Greece, May 11th, 1998.

"Byzantium and Islam: High moments in the history of Byzantine-Muslim relations", Department of History and Archaeology, University of Ioannina, Greece, May 21st, 1998.

Work in Progress:

The History of the Byzantine anti-Islamic Literature. The 7th Century.

H. SARADI:

Publications:

"The Alienation of the Dowry in the Acts of Byzantine Notaries", *Vizantiiski Vremennik* 55 (80).2 (1998), 72-77.

"The Use of Ancient Spolia in Byzantine Monuments: The Archaeological and Literary Evidence", *International Journal of the Classical Tradition* 3 (1997), 395-423.

"Privatization and Subdivision of Urban Properties in Early Byzantine Centuries: Social and Cultural Implications", *Bulletin of the American Society of Papyrologists* 35 (1998), 15-41.

Lectures:

"Perceptions and Literary Interpretations of Sculpture in Constantinople" at the Spring Symposium, Dumbarton Oaks, 1st-3rd May, 1998.

"The Joey and Toby Tannenbaum Byzantine Gallery at the Royal Ontario Museum", at the 24th Annual Byzantine Studies Conference, Lexington, Kentucky, 5th-8th November, 1998 (at the same conference she organized a session on "Byzantine Urbanism" in memory of Alexander Kazhdan).

She was also Vice-President of the Annual Byzantine Studies Conference in 1998.

F.E. SHLOSSER:

Publications:

Essays on "Anna Komnene"; "Carthage"; "Cultural History of the Early Byzantine Period"; "Political History of the Byzantine Empire A.D. 330-802"; "Theophylaktos Simokattes" in G. Speake (ed.), *Encyclopedia of Greece and the Hellenic Tradition* (forthcoming).

R.E. SINKEWICZ:

Publications:

"Monachisme, Domaine italo-grec" and "Palamas (Saint Grégoire) (v. 1296-1359) et Palamisme" in *Dictionnaire Encyclopédique du Moyen Age*, Paris: Editions du Cerf, 1997, 2:1021-1022, 1138-1139.

"The Concept of Spiritual Perception in Gregory Palamas' First Triad in Defence of the Holy Hesychasts", *Khristianskiy Vostok*, n.s. 1 (1999).

Chapter on "Gregory Palamas" in *La Théologie Byzantine*, vol. 1.

Turnhout: Brepols, 1999.

Entry on "Philotheos Kokkinos" for *Lexikon für Theologie und Kirche*. 3.

Auflage. Freiburg: Verlag Herder (forthcoming).

J.T. WORTLEY:

Publications:

The Spiritually beneficial tales of Paul, Bishop of Monembasia and of other authors (introduction, translation and commentary), Cistercian Publications, Kalamazoo, 1996.

"Military elements in psychopelitic tales and sayings", in *Peace and War in Byzantium: Essays in honor of George T. Dennis s.j.*, Washington, D.C., 1995, 89-105.

"William Morris (1834-1896): the man and his world", *Dianoia* 4 (1995), 29-44.

"The Massacre at Thessalonica in 390 AD", "Dimitria Annual Lecture" edited and published by The Thessalonikeans' Society of Metro Toronto, 1996.

"*De latrone converso*: The Tale of the Converted Robber (BHG 1450kb, W861)" (critical edition of the two Greek versions with translation and notes), *Byzantion* 66 (1996), 219-243.

The Spiritual Meadow of John Moschos, reprint (1996) of 1992 edition.

"Aging and the Aged in Aesopic Fables", *The International Journal of Aging and Human Development* 44.3 (1997), 183-203.

"Two unpublished psychopelitic tales", *Greek, Roman and Byzantine Studies* 37 (1996), 281-300.

"The model and form of the *Synagoge*", in *Work and worship at the Theotokos Evergetis 1050-1200 (Belfast Byzantine Texts and Translations 6.2)*, 1997, 166-177.

"*His acts being seven ages*: Greek and Roman theories of 'aging by sevens'", *Journal of Aging and Identity* 2.2 (June 1997), 101-116.

"Aging and the aged in *The Greek Anthology*", *The International Journal of Aging and Human Development* 47.1 (1998), 53-66.

"Four-age systems of human development", *Journal of Aging and Identity* 4.4 (forthcoming).

Review of R. Beaton & D. Ricks (edd.), "*Digenis Akrites*": *New approaches to Byzantine heroic poetry*, in *Speculum* 71 (1996), 390-392.

Review of D. Krueger, *Symeon the Holy Fool: Leontius' Life and the Late Antique City*, *ibid.* (forthcoming).

Lectures:

"The Three Creeds", Prayer Book Society of Winnipeg, March 18th, 1996.

"The Changing Forms of Universities", Winnipeg Art Gallery (lecture series on "The Passionate Intellect: the Idea of a University, 2001), April 28th, 1996.

"Attitudes towards Aging", 13th Annual Spring Research Symposium of the University of Manitoba Centre on Aging, May 6th, 1996.

"Grazers' (βοσκοί) in the Judaeian Desert: the evidence of John Moschos", Sabaite Heritage International Symposium, Jerusalem and Haifa, May 24th-30th, 1998.

"Boeotia in Late Antiquity and the Early Middle Ages", IXth International Conference on Boiotian Antiquities, Winnipeg, October 29th-31st, 1998.

MEMBERS' E-MAIL ADDRESSES

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REQUEST FROM JOHN WORTLEY

"John Wortley (History, University of Manitoba, Winnipeg, Manitoba, R3T 2N2) is hoping shortly to conclude almost twenty years of work at his 'Répertoire of Byzantine Beneficial Tales (διηγήσεις ψυχοφελείς)'. Well over a thousand specimens have been located, analysed, abstracted, catalogued and indexed so far -- but more and more come to light all the time. Colleagues who locate tales which might have escaped his notice are requested to communicate their finds to him, either at the address above, by FAX at 204 474 7579 or by e-mail: wortley@cc.umanitoba.ca. Disquettes of the *Répertoire* (WP51 with Greek supplement) are available on request; it is hoped to make the work easily accessible *per* Internet in due course."

FAREWELL MESSAGE FROM HELEN SARADI

"Perhaps I could take the opportunity to wish all the best to my Byzantinist colleagues in Canada and thank those with whom I had the opportunity to work closely. I would like to extend my thanks in particular to Prof. Sheila Campbell who has kindly cosponsored the program of the Canadian Institute of Balkan Studies at the Pontifical Institute of Mediaeval Studies of the University of Toronto."

BUSINESS MEETING OF THE ASSOCIATION INTERNATIONALE DES ÉTUDES BYZANTINES

Franziska Shlosser and Antony Littlewood represented the Canadian Committee at the business meeting of the Association Internationale des Études Byzantines in Athens on November 13th-14th, 1998, thanks to grants from Concordia University and the University of Western Ontario respectively.

We received a promise from the treasurer that he would look into how the annual Canadian dues to the International Association could escape being augmented by the ridiculously high bank charges which we are forced

to pay at present. We also complained about the marginalizing of literature in the proposed main themes for the XXth Congress to be held in Paris (at the Sorbonne and the Collège de France) from 19th to 25th of August, 2001. Herein we were supported at great length by representatives from the Austrian, British, Greek, Italian and U.S. committees who also adverted unfavourably to the peripheral nature of many sessions.

The French organizing committee, chaired by Brigitte Mondrain (Directeur d'Études at the École Pratique des Hautes Études), proposes the following plenary sessions and round-table discussions:

Plenary sessions:

"Recherches sur le droit byzantin: un bilan"; "Les Occidentaux dans les villes de province de l'Empire byzantin" "Les villages dans l'Empire byzantin, Ve-XIVe s." (with four associated round-table discussions); "Byzance entre Occident chrétien et monde musulman: les relations artistiques" (with three associated round-table discussions); "La périphérie dans le temps et l'espace".

Round-table discussions:

"Permanences et changements dans l'occupation du sol: densités, modalités et extension/régression"; "Altérité religieuse et identité culturelle: les chrétientés orientales non grecques"; "Reliques de la Passion"; "La Pétition à Byzance"; "L'Italie Byzantine"; "Lire et écrire à Byzance"; "La Lettre diplomatique"; "Philosophie et sciences à Byzance"; "Théologiens et méthodes théologiques à Byzance"; "Byzance et son histoire en l'an 2000" (divided into "La part de Byzance dans la construction des États modernes" and "Byzance d'une fin de siècle à l'autre").

The following proposals for plenary sessions and round-table discussions were circulated at the business meeting by various national committees:

"New Fieldwork from Byzantine Constantinople"; "Magic, Rituals and Ceremonies"; "Autor - Rezipient-Genus. Standortbestimmung und Diskussion von Methodenfragen zur byzantinischen Literatur, am Beispiel der Genera a) Epistolographie und b) Epigrammatik"; "Hagiography as Literature"; "Esprit et formes de la littérature byzantine"; "New Approaches to Monasticism"; "Aristocracy in the Countryside".

It was also announced that in future the *Bulletin d'Information et de Coordination* would be available only electronically; but no electronic address was yet known.

FUTURE CONFERENCES (1999)

The XXXIIIrd Spring Symposium for Byzantine Studies will be held at the University of Warwick on March 27th-29th. Its theme will be "Eastern Approaches to Byzantium". Prospective registrants should write to Mrs Sue Dibden, Humanities Research Centre, University of Warwick, Coventry, CV4 7AL, England.

The XIth Conference of the Australian Association for Byzantine Studies will be held at Macquarie University, Sydney, on July 16th-18th. Its theme will be "Orthodoxy and Unorthodoxies". Papers are invited that explore "tensions between cultivation of truths and dissension from

conformity". Abstracts should be sent before March 31st to Dr Andrew Gillett, School of History, Philosophy and Politics, Macquarie University, Sydney, NSW 2109, Australia (e-mail: agillett@ocs1.ocs.mq.edu.au).

The International Association of Manichaeic Studies will hold its Symposium on "The Manichaeic community at Kellis (Ismant el-Kharab)" also at Macquarie University on July 18th-20th.

The 13th International Conference on Patristic Studies will be held at Oxford on August 16th-20th. Enquiries should be sent to Prof. R.W. Thomson, The Oriental Institute, Pusey Lane, Oxford OX1 2LE, England.

The XIth Congress of the International Federation of the Societies of Classical Studies will be held at Kavala, Macedonia, Greece, on August 24th-30th and will include sessions on "The Fathers of the Church and their Social Environment" and "The Reception of the Ancient World in the Works of the Byzantine Writers". Offers of papers and requests for information should be addressed to XIth Congress of the FIEC, Parnassos Literary Society, 9 St George Karytsis Sq., 105 61 Athens, Greece.

The Congressus Internationalis XIV Archaeologiae Christianae (Weltkongreß für christliche Archäologie Wien) will be held on September 20th-27th. The subject will be "Early Christianity between Rome and Constantinople". To register contact Kongreßsekretariat, c/o Abteilung für christliche Archäologie am Institut für klassische Archäologie, Universität Wien, Franz Klein-Gasse 1, A-1190 Wien. Tel: 43/1/31 352-242. Fax: 43/1/319 36 84. E-mail: fcha.klass-Archaeologie@univie.ac.at.

The Twenty-fifth Annual Byzantine Studies Conference will be held at the University of Maryland, USA, on one of the last two weekends of October.

CANADIAN INSTITUTE OF BALKAN STUDIES

Helen Saradi has kindly given me the following details of the activities of the institute in 1998:

Publication: Speros Vryonis, Jr., *The Fate and Fortunes of the Legacy of Saints Cyril and Methodios in the Balkans during the period of the Ottoman Empire* (Toronto, 1998) (ISBN 1-896566-14-6).

Lecture:

I. Ševčenko, "Perceptions of Byzantium" at the ROM on November 17th, 1998 (co-sponsored by the ROM, the Greek Consulate, the Pontifical Institute of Mediaeval Studies, the Balkan Institute and the Hellenic Academic Association of Ontario).

EXCHANGE OF NEWSLETTERS

The following newsletters have been received since the last issue of Canadio-Byzantina:

Bulletin of British Byzantine Studies vol. 24 (1998).

Byzantine Studies in Australia voll. 36-37 (1998). This is now available on E-mail (write to editor at xtwem@levels.unisa.edu.au to be put on mailing list).

Byzantiniska Sällskapet, Bulletin (Sweden) vol. 16 (1998).

Canadian Academic Institute in Athens, Bulletin no. 4 1998.

Mitteilungen aus der österreichischen Byzantinistik und Neogräzistik vol. 12 (1998).

If anybody would like to borrow any of these or of those received earlier, please let me know.

BYZANTINE WEB-SITES

The following is taken (with permission) from *Byzantine Studies in Australia* nos. 36-37 (1998).

"Information on Byzantine scholarly activity around the world can be obtained via the Byzantine Studies on the Internet web site:

<http://www.fordham.edu/halsall/medweb/>

<http://www.fordham.edu/halsall/medweb/links.htm>

<http://www.fordham.edu/halsall/sbook.html>

The Society for the Promotion of Byzantine Studies (UK) has a new web site:

<http://www.kcl.ac.uk/humanities/cch/SPBS>

To access the Dutch journal *Gouden Horn*:

<http://www.geocities.com/Athens/Parthenon/5757/index.htm>

Hagiography websites:

<http://www.kbr.be/~socaboll/>

<http://www.artsci.wustl.edu/~tfhead/guides/hagio.html#2>.

Guides to the

<http://www.bway.net/~halsall/texts/vittrans.htm>

<http://www.fordham.edu/halsall/sbook3.html> (texts in translation)."

The Varangian Guard: <http://metz.une.edu.au/~tdawson>

Dumbarton Oaks: <http://www.doaks.org> (New to this web site: Alice-Mary

Talbot's translation of the lives of Holy Women of Byzantium. Free of copyright and available for downloading for use in classes. Also: the results of the fifteen year project to publish monastic typika. Sixty-one typika in pre-publication form. To appear in hard copy in 4 vols in 1999)."

PROSOPOGRAPHICAL LEXICON

Dr Alexis Savvides is again soliciting contributions to his *Encyclopaedic Prosopographical Lexicon of Byzantine History and Civilisation*, which covers the period from c. 300 to c. 1500. Volume IV (from *Baanes* to *Ephraem*) is due out in mid-1999. Anybody interested should write

to either Dr Savvides (7 Tralleon St, Nea Smyrne, Athens 171 21, Greece) or the publishers, Mr D. Koukounas of Metron Editions (24 Ithakes St, Athens 112 57, fax: 01 8213 762) and Mr C. Korides of Iolcos Editions (15 Valtetsiou & Hippocratous St, Athens 106 80, fax: 01 3625 019). The lexicon is in Greek and entries submitted in other languages (English is preferred) will be translated. Contributors will receive as payment between one and three copies of the volume(s) in which their entries appear.

CANADIO-BYZANTINA
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